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## \*BIBDATASHEET\*

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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/575,198	<b>FILING OR 371(c) DATE</b> 05/23/2000 <b>RULE</b>	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2625	<b>ATTORNEY DOCKET NO.</b> NPP008US
<b>APPLICANTS</b> Paul Lapstun, Rodd Point, AUSTRALIA; Tobin Allen King, Cremorne, AUSTRALIA; Kia Silverbrook, Balmain, AUSTRALIA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS ***** AUSTRALIA PQ0559 05/25/1999 AUSTRALIA PQ1313 06/30/1999				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 07/26/2000				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 59	<b>TOTAL CLAIMS</b> 70
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 24011 AIR MAIL				
<b>TITLE</b> INTERACTIVE PRINTER WITH ACTUATOR				
<b>FILING FEE RECEIVED</b> 795	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	